

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Delhi Public School, Karnal
2	AFFILIATION NO.(IF APPLICABLE)	530636
3	SCHOOL CODE (IF APPLICABLE)	40612
4	COMPLETE ADDRESS WITH PIN CODE	Near Karna Lake, N.H.1, Karnal, Haryana, KARNAL , HARYANA - 132001
5	PRINCIPAL NAME	Dr Suman Madan
6	PRINCIPAL QUALIFICATION	Ph.D, M.Phil, M.COM, MBA, B.Ed, HTET, UGC NET Comm. and Mgmt
7	SCHOOL EMAIL ID	principal@dpskarnal.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8295911342

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dpskarnal.com/cc/AFFILIATION_LETTER.pdf">https://dpskarnal.com/cc/AFFILIATION_LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dpskarnal.com/cc/TRUST_CERTIFICATE.jpg">https://dpskarnal.com/cc/TRUST_CERTIFICATE.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dpskarnal.com/cc/NOC.pdf">https://dpskarnal.com/cc/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dpskarnal.com/cc/RECOGNITION_CERTIFICATE.PDF">https://dpskarnal.com/cc/RECOGNITION_CERTIFICATE.PDF</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dpskarnal.com/cc/BUILDING_SAFETY_CERTIFICATE.pdf">https://dpskarnal.com/cc/BUILDING_SAFETY_CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dpskarnal.com/cc/FIRE_SAFETY.pdf">https://dpskarnal.com/cc/FIRE_SAFETY.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://dpskarnal.com/cc/CERTIFICATE.pdf">https://dpskarnal.com/cc/CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dpskarnal.com/cc/WATER_CERTIFICATE.jpg">https://dpskarnal.com/cc/WATER_CERTIFICATE.jpg</a> <a href="https://dpskarnal.com/cc/HEALTH_SANITATION.pdf">dpskarnal.com/cc/HEALTH_SANITATION.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dpskarnal.com/cc-fee-structure.html">https://dpskarnal.com/cc-fee-structure.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://dpskarnal.com/cc/Annual_Academic_Calendar.pdf">https://dpskarnal.com/cc/Annual_Academic_Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dpskarnal.com/cc/Managing_committee.pdf">https://dpskarnal.com/cc/Managing_committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dpskarnal.com/cc/pta.pdf">https://dpskarnal.com/cc/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://dpskarnal.com/cc-results.html">https://dpskarnal.com/cc-results.html</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Dr Suman Madan

2	TOTAL NO. OF TEACHERS	114
	PGT	15
	TGT	26
	PRT	73
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	VAISHALI DAYORA, P.G DIPLOMA IN COUNSELING

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	256	256	100	SESSION 2020-21

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	156	156	100	SESSION 2020-21

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	30376
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	93 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 113
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	56
6	NO. OF BOYS TOILETS	49
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/eNZr4oby8ZY">https://youtu.be/eNZr4oby8ZY</a>